

2.RGGVY/2008-09/ED(PURCH)/11029-38  
GOVERNMENT OF MANIPUR  
ELECTRICITY DEPARTMENT

Imphal, dated the 3<sup>rd</sup> Oct. 2008

Sealed Tenders in triplicate are invited by the Chief Engineer (Power), Electricity Department, Government of Manipur on behalf of the Governor of Manipur from experienced/ reputed Firms/Companies for execution of the following works on Turn Key basis.

Tender Specification No	Particulars	Estimated Cost	Cost of Tender Paper	Last date of receipt of application request for Tender Paper	Due date of receipt of completed Tender	Due date of Opening of Tender
2/65/08	Implementation of Rajiv Gandhi Gramteen Vidyutikaran Yojana (RGGVY) Scheme of <u>Churachandpur District</u> on turn key basis.	Rs.9312.525 Lakhs.	Rs. 30,000/-	27-10-08 2 P.M	17-11-08 1 P.M	17-11-08 2 PM
2/66/08	Implementation of Rajiv Gandhi Gramteen Vidyutikaran Yojana (RGGVY) Scheme of <u>Bishnour District</u> on turn key basis.	Rs.1366.777 Lakhs.	Rs. 30,000/-	27-10-08 2 P.M	18-11-08 1 P.M	18-11-08 2 PM
2/67/08	Implementation of Rajiv Gandhi Gramteen Vidyutikaran Yojana (RGGVY) Scheme of <u>Thoubal District</u> on turn key basis.	Rs.2057.631 lakhs	Rs. 30,000/-	29-10-08 2 P.M	19-11-08 1 P.M	19-11-08 2 PM
2/68/08	Implementation of Rajiv Gandhi Gramteen Vidyutikaran Yojana (RGGVY) Scheme of <u>Imphal West District</u> on turn key basis.	Rs.2664.110 lakhs	Rs. 30,000/-	30-10-08 2 P.M	20-11-08 1 P.M	20-11-08 2 PM
2/69/08	Implementation of Rajiv Gandhi Gramteen Vidyutikaran Yojana (RGGVY) Scheme of <u>Imphal East District</u> on turn key basis.	Rs.3299.039 lakhs	Rs. 30,000/-	30-10-08 2 P.M	21-11-08 1 P.M	21-11-08 2 PM

The Intending Tenderers / Firms / Companies should satisfy the following conditions. Tender Papers / Bidding documents will be issued only to those Firms / Companies, who have fulfilled the following conditions:-

**1. QUALIFICATION REQUIREMENT**

The Firms / Companies meeting the following conditions only need apply.

**1.1 CONSTITUTION OF BIDDER**

- a) Registered Single Firm / Company can only participate. Consortium of Firms / Companies is not eligible.
- b) Registration Certificate of the Firm / Company shall invariably be furnished.
- c) ISO certificate of the Firm / Company shall invariably be furnished.
- d) The Firm / Company should not be black listed in any of the States.

**1.2 TECHNICAL REQUIREMENTS**

- a) The Firm / Company should have successfully erected, tested & commissioned a) Transmission & Distribution lines of aggregate route length of at least 100 kms of 11kV or above voltage class during last 7 (seven) years and which must be in operation satisfactorily for a period of 2 (two) years as on date of application, b) at least 2 (two) sub-stations or switchyards of 33kV class or above having at least 3 (three) circuit breaker bays during last 7 (seven) years and which must be in operation satisfactorily for a period of 2 (two) years as on date of application, c) Installation of 11 kV or higher voltage class Transformers & Electrification work of HTALT in last seven years and which must be in operation satisfactorily for a period of 2 (two) years as on date of application, and also d) Provided energy meters etc..

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Completion certificates of those works, issued in their own name by the Officer of the Client Department, not below the rank of Executive Engineer or Equivalent are to be furnished along with the application. The completion certificates should clearly indicate:

- i) Date of start & completion of work.
  - ii) Nature of work.
  - iii) Value of work.
  - iv) Work has been completed satisfactorily.
  - v) If the completion is delayed -- reasons for delay.
- b) In addition to the above qualification & requirements, the Firm / Company must preferably have experience of having worked in the state of North Eastern Region on Power Projects.

#### 1.3 COMMERCIAL & FINANCIAL REQUIREMENTS:-

- a) Minimum Average Annual Turnover (MAAT) of the Firm / Company for the last 3 (three) years shall be at least 50% of the estimated cost of the tender.
- b) Liquid Assets (LA) or / and evidence of access to or availability of credit facilities shall be at least 10% of estimated cost of the tender.
- c) For the Firm / Company to qualify to bid more than one package their annual average turnover and liquid assets figures shall not be less than the sum of the requirements of packages they propose to bid.
- d) The Firm / Company shall be financially sound and must have sufficient funds to deploy in the work. A certificate from the Banker indicating various fund based / non fund based limits sanctioned to them and extent of utilization as on date shall be furnished. Such certificates should have been issued not earlier than 3 (three) months prior to the last date of receipt of request for issuing Tender Papers.
- e) The Firm / Company shall submit complete annual report together with audited statements of accounts of the Firm / Company for last 3 (three) years immediately preceding the last date of receipt of request for issuing Tender Papers.
- f) The Firm / Company shall possess required equipments, tools & tackles to carryout the work.
- g) The Firm / Company shall submit details of technical staff to work at site.
- h) The Firm / Company shall submit valid Income Tax, Service Tax, VAT/Sales Tax Registrations & PAN Card and PF, ESI code, labour license etc as applicable.
- i) The Firm / Company shall provide information on any litigation or arbitration arising out of the contracts completed or under execution or Tenders participated by it over the last 10 (ten) years. If any of the Directors / Promoters of the Firm / Company was working in another company prior to joining the present Firm / Company, litigation history of the erstwhile Firm / Company shall also be furnished. A consistent history of awards involving litigation by or against the Bidder may result in not issuing the Tender papers.

#### 1.4 SUBMISSION OF DOCUMENTS

The Firm / Company shall furnish documentary evidence in support of the qualifying requirement stipulated as above.

The Firms / Companies, who wish to tender for the works, may submit their application for issuing Tender Papers / Bidding Documents to the Chief Engineer (Power), Electricity Department, Government of Manipur, Keisampat Electricity Complex, Imphal-795001 on or before the specified date.

The application along with the enclosures shall be submitted in a sealed envelope, which shall be super scribed "REQUEST FOR TENDER PAPER FOR RGGVY, MANIPUR" for each District separately.

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Tender paper containing detailed Specification of the works along with Terms & Conditions will be issued from the Office of the Superintending Engineer, HIG Circle, Electricity Department, Kelsampat Electricity Complex, Imphal -795 001, Manipur to those eligible Firms / Companies only on payment of the Cost of the Tender paper (Non-refundable) shown above, in the form of Demand Draft from a Nationalized Scheduled Bank preferably having its branch at Imphal (preferably State Bank of India), to be drawn in favour of the Executive Engineer, Churachandpur / Bishnupur / Thoubal Division, Electricity Department, Manipur (for schemes of Churachandpur / Bishenpur / Thoubal Districts respectively) and the Executive Engineer, Imphal Electrical Division No-II / Imphal Maintenance Division, Electricity Department, Manipur (for schemes of Imphal West / Imphal East Districts respectively). The cost of Tender Papers / Bidding Documents shall be non-refundable. A self addressed envelope, cotton linen lined, of suitable size with sufficient stamp for sending the tender papers by SPEED POST or by REGISTERED POST for the areas not covered by Speed Post should also be accompanied with the application for purchase of Tender Papers / Bidding Documents.

Any delay / loss / non-receipt of the application for purchase of Tender Papers / Bidding Documents or of the Tender Papers/ Bidding Documents sold / issued or also in submission of completed Tenders due to Postal delay or any other reasons not attributable to the Department shall not be the responsibility of the Department and no time extension on these grounds shall be entertained.

It is, further, to inform that finalization of tenders is subject to the approval of the schemes by the Government

The Department is not bound to accept the lowest tender / bid and reserves the right to reject any or all the Tenders or to accept any Tender in full or part thereof, without assigning any reason, whatsoever. Should the last date of sale / issue of Tender Paper and also the last date of receipt of Tender and DUE DATE for opening Tender happens to be a holiday, the same shall be on the next working day at the same time.



(B.S.CHINGTHAM)  
Chief Engineer (Power)

- Copy to:-
1. The Secretary to the Hon'ble Chief Minister, Manipur, for kind information of the Hon'ble Chief Minister.
  2. The PPS to the Hon'ble Minister (Power), Manipur, for kind information of the Hon'ble Minister.
  3. The Spl. Resident Commissioner, Govt. of Manipur, Manipur Bhavan, 2-S.P. Marg, New Delhi - 110 021. He is requested to get the NIT published at least in two leading National English Dailies for wide publicity by using his office in view of time limit given in the NIT. Three copies of the NIT are also enclosed. Bill may please be forwarded to the Chief Engineer (Power) for payment.
  4. The Commissioner (Power), Govt. of Manipur for favour of information. This has a reference to Govt. letter No.4/11/2008-Power(RGGVY) dated 06/10/2008.
  5. The Addl. Chief Engineer (Power)-II, Elect. Department, Manipur for information please.
  6. The Superintending Engineer, Electrical Circle No-II/II, for information please.
  7. The Executive Engineer, Bishnupur / Thoubal / Churachandpur / Imphal Electrical Division No-II / Imphal Maintenance Division, Electricity Department, for information. E.E., Churachandpur Division is advised to deposit the required amount to the Publicity Department for publication of the NIT. 10 (Ten) copies of the NIT are enclosed herewith for necessary wide publication through the DIPR.
  8. The Financial Advisor (Power), Electricity Department, Manipur.
  9. The State Informatics Officer, NIC, Manipur State Unit, Ministerial Block, Manipur Secretariat Building, North Block, Imphal - 795 001. He is requested to hoist the above NIT to the website of Govt. of Manipur.
  10. The Additional Director, Publicity Department, Government of Manipur. He is requested to arrange publication of this NOTICE as a single insertion in at least 5(Five) Local dailies i.e. 3(three) Newspapers of Category "A", 1 (One) Newspaper each of Category "B" and "C" under intimation to this Office. The concerned Editors may please be advised to send 2(Two) copies of the Paper Cuttings in which the advertisement / NIT appeared immediately to the Chief Engineer (Power), Electricity Department, Manipur and 1(One) copy to the Executive Engineer, Churachandpur Division, Electricity Department, Churachandpur. 15 (fifteen) copies of the NIT are enclosed herewith for necessary publication of the NIT.